

--- Welcome ---

Welcome and thank you for interest in applying to our fund!

Before you get started on your application, please confirm that you have read and understood the Application Guidelines *

- Yes
 No

Data Privacy

Please indicate that you have read and consent to how personal data you may have submitted with this application will be protected and processed as outlined in the Privacy Statement *

- I consent

--- Contact Details ---



Lead Applicant Contact Details

Name *

Affiliated Organisation *

Email Address *

Confirmation of Email Address *

Phone Number *

Chairperson in Lead Organisation Details

Name: *

Email Address *

Confirmation of Email Address *

Phone Number *

Treasurer in Lead Organisation Details

Name *

Email Address *

Confirmation of Email Address *

Phone Number *

Lead Organisation's Aims & Activities

Please briefly outline your organisation's aim and its activities *

Content limited to 1500 characters, remaining: **1500**

Lead Organisation Type

Please select one of the following

If you selected 'Other' in the drop down menu above, please specify further

Public Participatory Number (PPN)

Public Participatory Number of Lead Applicant *

Municipal District

Please select which Municipal District the lead applicant resides / works in: *

--- Project Summary ---

Project Summary

Project Overview: *

Please give a brief overview of your project (50 words)

Content limited to 300 characters, remaining: **300**

Project Summary (or upload a Word Document or PDF below) *

|

Please give a more detailed description of your project

Content limited to 10000 characters, remaining: **10000**


Alternatively, you can upload your detailed Project Summary here

Click here to select file

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Proposed Start Date of Project *

Day ▾	Month ▾	Year ▾	
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Please note that successful candidaites will be notified at the end of May / early June. Projects are expected to be completed by 15th November 2022.

Proposed Completion Date of Project *

Day ▾	Month ▾	Year ▾	
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Please note that successful candidaites will be notified at the end of May / early June. Projects are expected to be completed by 15th November 2022.

Project Timeline: *

Please outline a timeline for your project. Please ensure to include details on the different activities that will take place every month, who they will be completed by and how its success will be measured (i.e key performance indicators). Content limited to 1500 characters, remaining: **1500**

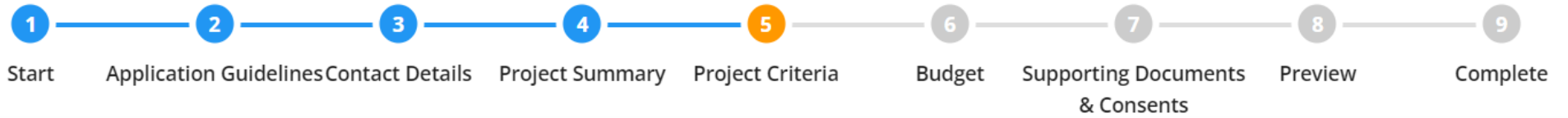
Project Team: *

Please briefly outline the project team and each organisation's role in the project. Content limited to 1500 characters, remaining: **1500**

Target Audience *

Please provide details on who is your target audience for this project and how you will engage them along with other relevant community stakeholders in your area Content limited to 1500 characters, remaining: **1500**

--- Project Criteria ---



Part C: Project Criteria

Climate Adaption & Mitigation Technique: *

Please describe how your project addresses climate mitigation / adaptation

Content limited to 2000 characters, remaining: **2000**

Innovation *

Please describe how your project incorporates innovation

Content limited to 2000 characters, remaining: **2000**

Impact & Scalability *

Please outline the impact and scalability of your project

Content limited to 2000 characters, remaining: **2000**

Collaboration & Communication: *

Please outline the collaboration elements and communication methods that will be used within your project to communicate with different stakeholders.

Content limited to 2000 characters, remaining: **2000**

Value for Money *

With evidence of relevant quotations, please briefly justify your budget.

Content limited to 2000 characters, remaining: **2000**

Please upload any evidence of quotations here:

Click here to select file

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--- Budget ---



Budget

Please upload your template budget in Excel Format *

Click here to select file

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A budget template can be downloaded in the resource pack for this grant.

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--- Supporting Documents---



Land Use / Building Consents (if applicable)

If your project relates to the upgrading of land or a building, or the purchase of equipment which will require storage, do you have the consent of the landowner and can you provide their contact details below? *

- Yes
- No
- n/a

Please provide details of address / owner details / consent for project use. Evidence of consent will be required prior to any funding awards.

Proof of Consent from Landowner

Click here to select file

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Contact Details of Landowner & Address

Public Body Consents (if applicable):

Is separate approval required from a Local Authority / Government Department / Semi- State Body? Please note where such approvals are not already in place grant approval is unlikely *

- Yes
- No
- n/a

Proof of Consent

Click here to select file 📁 UPLOAD

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If yes, please indicate below which consents are required and the contact details of the consenting body.

Reports Requirement

If successful, the project team will be required to complete a series of reporting procedures in order to draw down the full amount of requested funding. Please indicate your agreement to adhere to these reporting requests *

- I agree
 - I disagree
-

Additional Supporting Documentation

Evidence of Consortium (if applicable)

Click here to select file

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Other Supporting Documents

Click here to select file

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