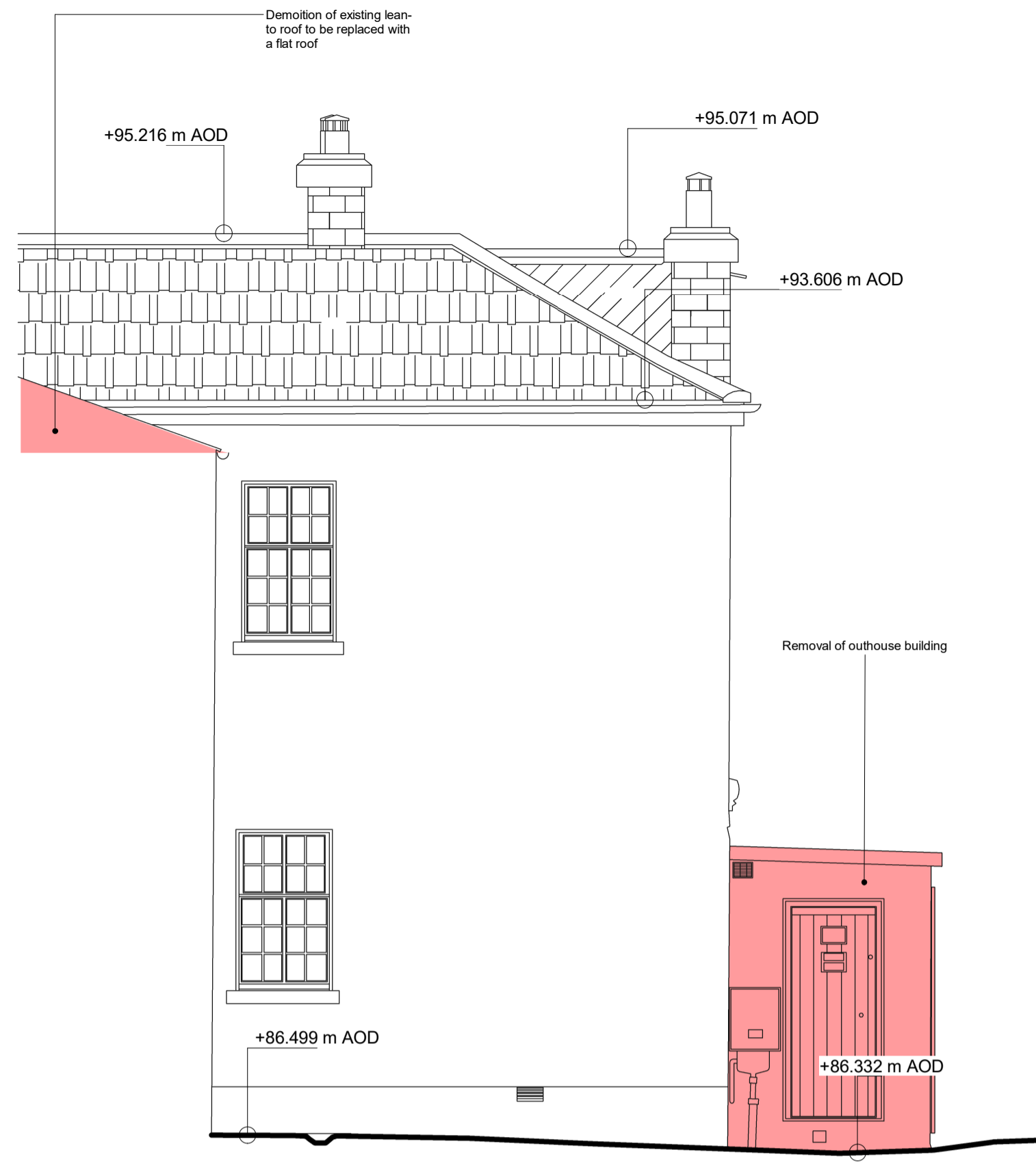
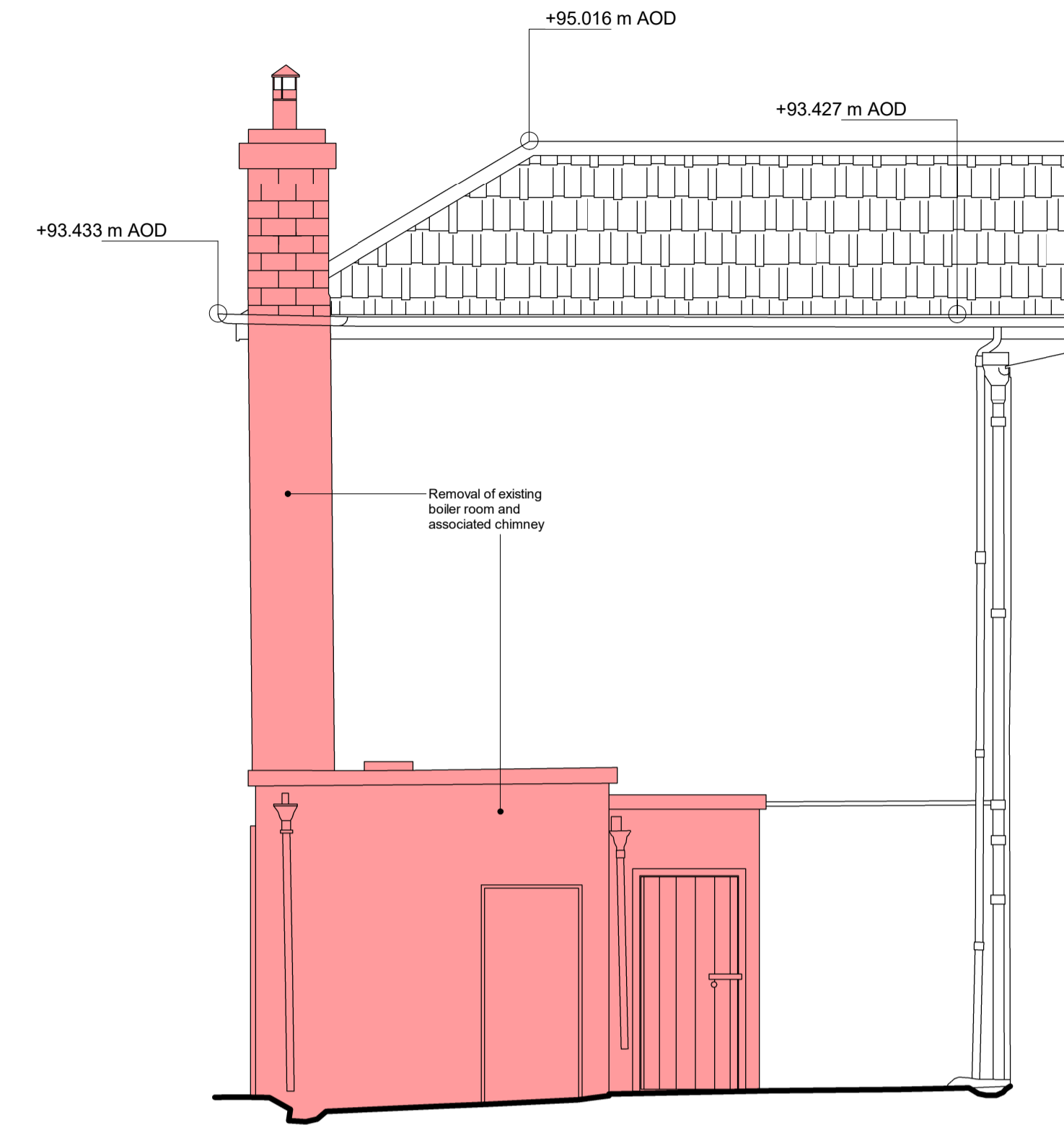


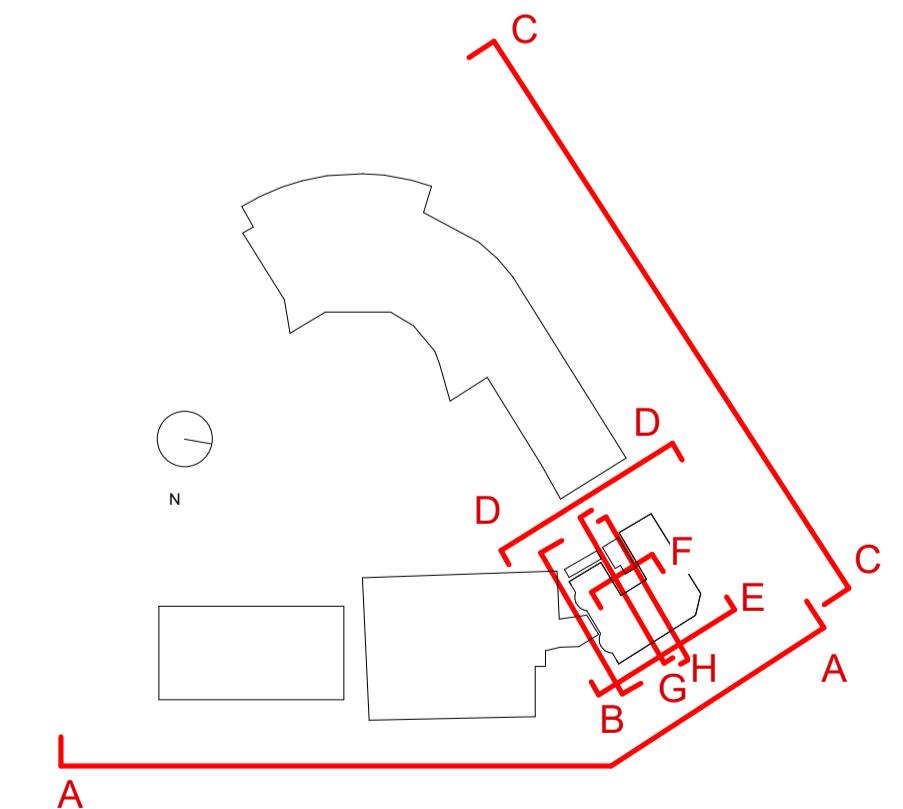
**1 Existing Elevation FF**  
1:50



**2 Existing Elevation GG**  
1:50



**3 Existing Elevation HH**  
1:50



| Revision | Date     | Description                | Issued | Checked |
|----------|----------|----------------------------|--------|---------|
| P1       | 27.03.23 | Issued for Part 8 Planning | AD     | DM      |
|          |          |                            |        |         |
|          |          |                            |        |         |
|          |          |                            |        |         |
|          |          |                            |        |         |
|          |          |                            |        |         |



**Notes**  
Do not scale drawings. All dimensions should be checked on site. Errors to be reported to Architect. To be read in conjunction with all relevant Architect's services and engineer's drawings. Contractors, sub-contractors and suppliers must verify any critical dimensions on site prior to fabrication of any building element. Any discrepancies are to be reported to the Architect. This drawing should be read in conjunction with all relevant specifications, engineers and specialist consultant's information. Any discrepancies must be reported prior to installation.  
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**Key**  
[Red Box] To be demolished

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|                 |  |            |        |       |      |           |         |          |    |
|-----------------|--|------------|--------|-------|------|-----------|---------|----------|----|
| Project:        | Kildare County Library, Archives and Cultural Centre |            |        |       |      |           |         |          |    |
| Client:         | Kildare County Council                               |            |        |       |      |           |         |          |    |
| Location:       |  |            |        |       |      |           |         |          |    |
| Title:          | Existing Elevations                                  |            |        |       |      |           |         |          |    |
| Date:           | 27.03.23   |            |        |       |      |           |         |          |    |
| Scale:          | As indicated @ A1                                    |            |        |       |      |           |         |          |    |
| Drawing Number: | Project  | Originator | Volume | Level | Type | Reference | Subsity | Revision |    |
|                 | 2104   | MET        | ZZ     | XX    | DR   | A         | 104006  | S4       | P1 |