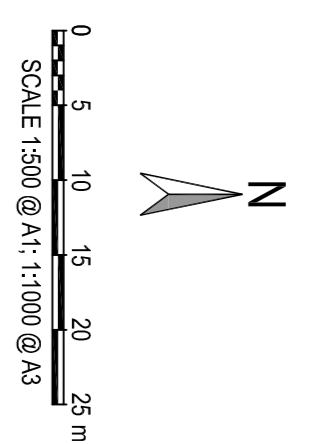


**SURVEY NOTES**

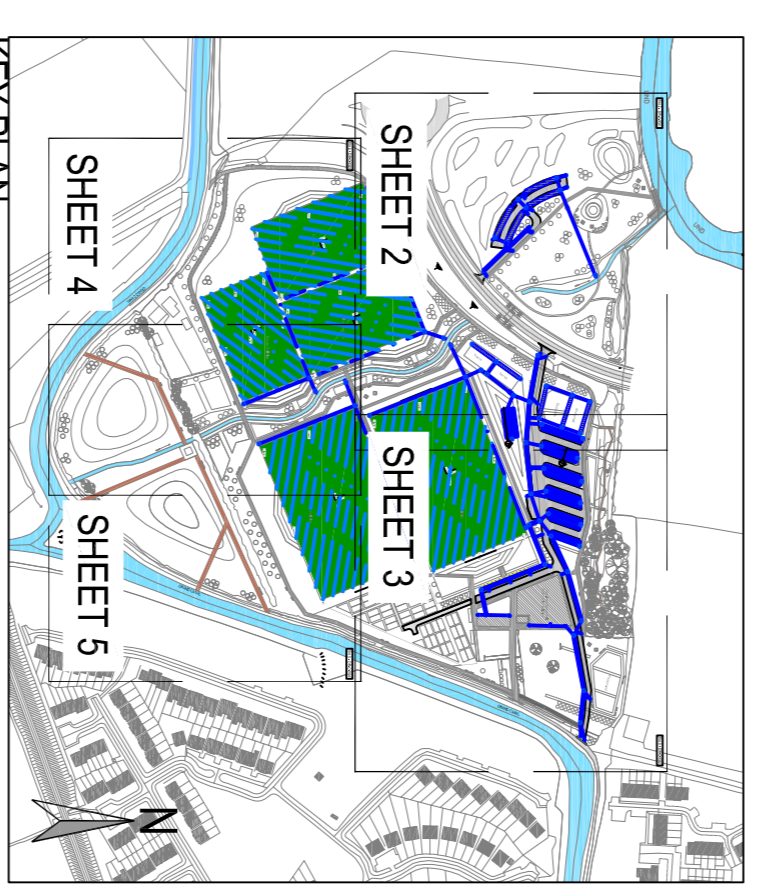
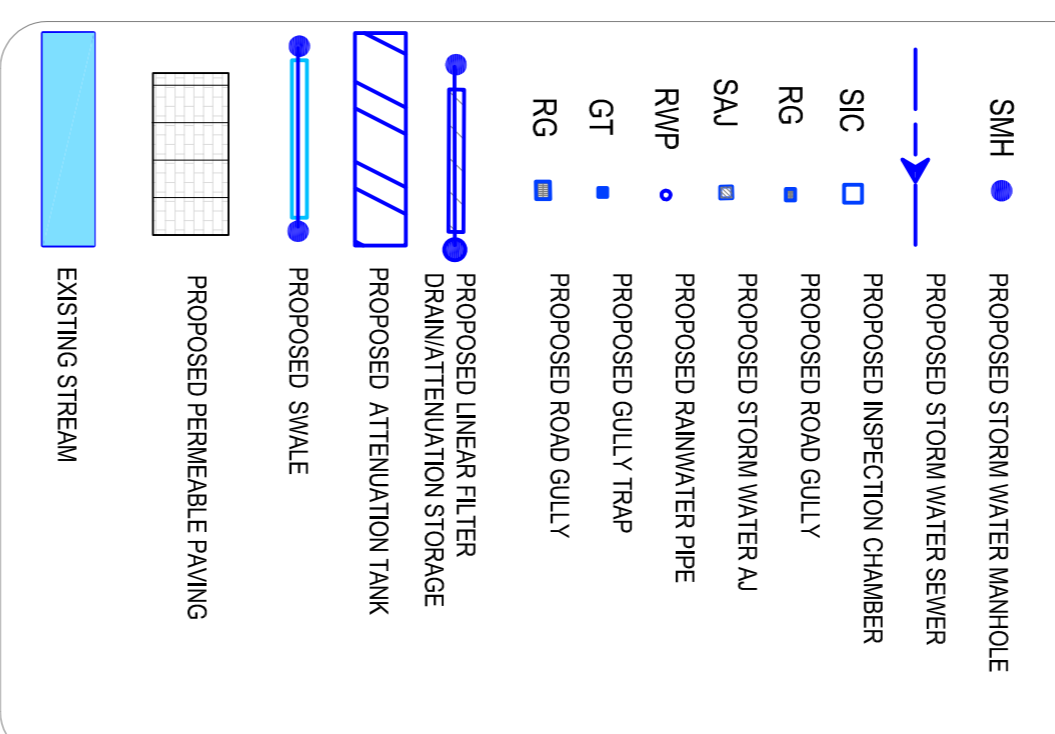
- TOPOGRAPHICAL SURVEY BASED ON EXISTING LEVELS FROM 3rd PARTY SPECIALIST. DOB & ASSOCIATES TAKES NO RESPONSIBILITY FOR ACCURACY OF SURVEY INFORMATION.
- MAIN CONTRACTOR TO ESTABLISH INDEPENDENTLY ORANGE DATUM ON SITE FOR LEVELS TO MAIN HEAD DATUM AND CO-ORDINATES FOR SETTING OUT TO NATIONAL GRID.

**GENERAL NOTES:**

1. REFER TO ARCHITECT'S DRAWINGS FOR ALL SITE & APPLICATION BOUNDARIES
2. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL OTHER RELEVANT ENGINEERS DRAWINGS AND SPECIFICATIONS
3. USE FIGURED DIMENSIONS ONLY. DO NOT SCALE
4. ALL FLOOR LEVELS, ROAD LEVELS & ALL EXTERNAL LEVELS (ORANGE LEVELS) REFER TO ARCHITECT'S DRAWINGS
5. REFER TO SURVEY DRAWINGS FOR EXISTING SERVICES, LAYOUTS AND MANHOLE INFORMATION.



**SURFACE WATER LEGEND**



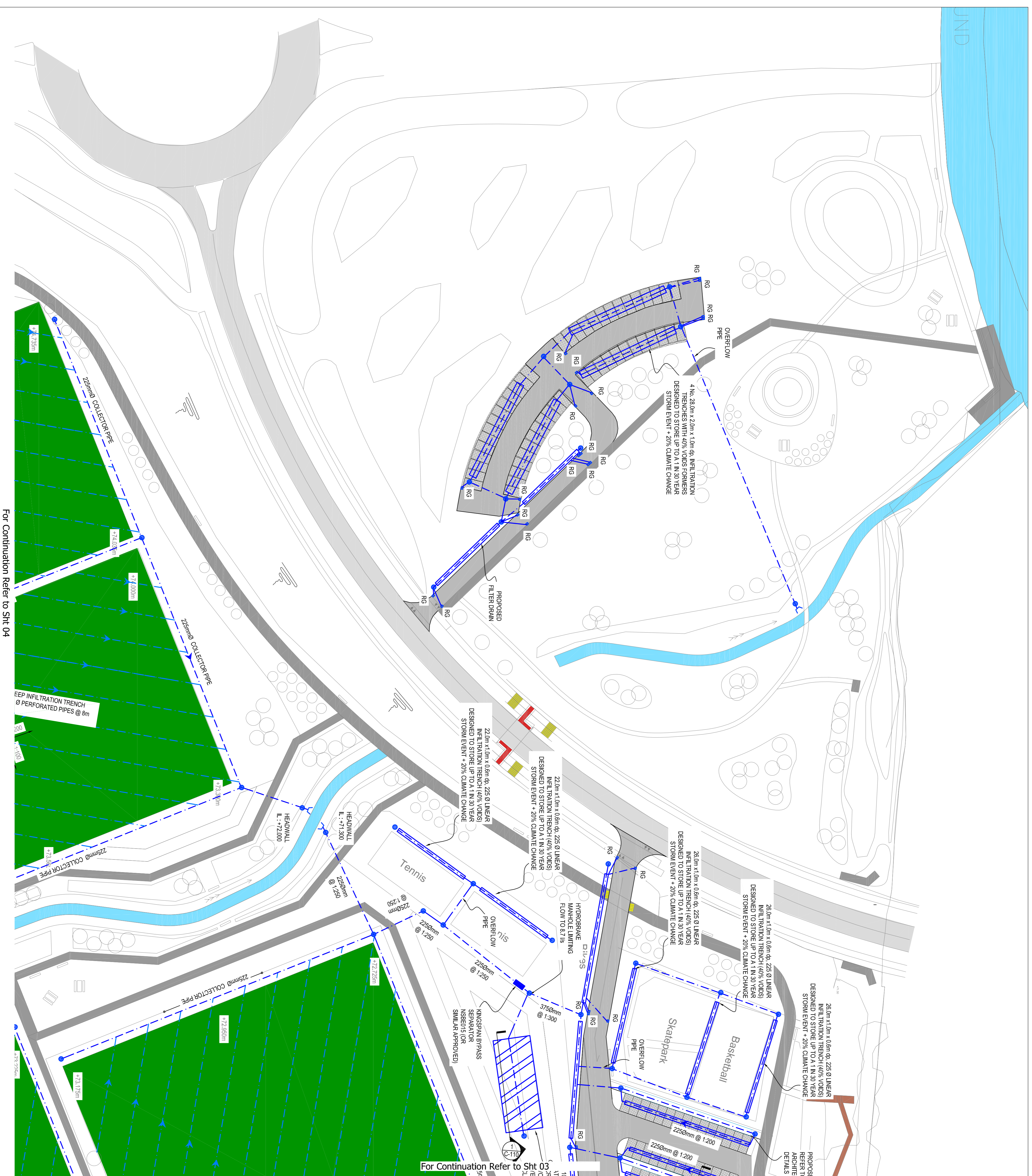
**ISSUED FOR INFORMATION**

Rev.	Note	Date	Drawn	Check
S1.PJ03	ISSUED FOR INFORMATION	14.10.2021	JM	AL
S1.PJ02	ISSUED FOR INFORMATION	22.09.2021	JM	AL
S1.PJ01	ISSUED FOR INFORMATION	16.08.2021	JM	AL

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Client: **KILDARE COUNTY COUNCIL**  
 Project: **SALLINS PARK**

Drawing Title: **PROPOSED SURFACE WATER LAYOUT - SHT 2-OF-5**  
 Drawn By: **JK** Checked By: **AL** Approved By: **DOB** Date: **MAY 21** Scale: **1:500** Sheet Size: **A1**  
 Project Number: **DOB2018** Drawing Number: **SALLPARK-DOB-00-S1-DR-C-0021** Status Code: **S1** Rev Number: **P03**



For Continuation Refer to Sht 03

For Continuation Refer to Sht 04