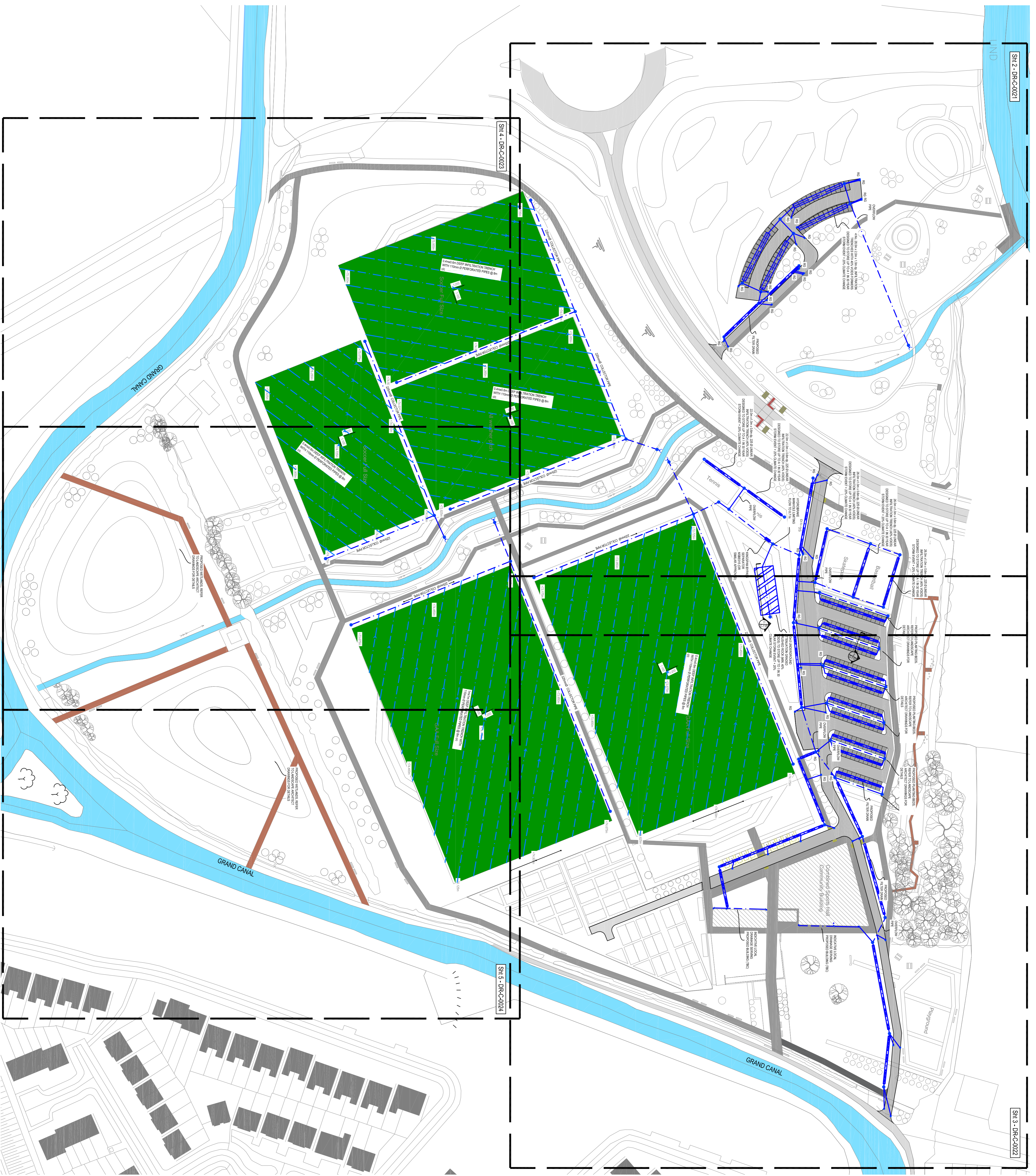


SHT 2 - DR-C-0021

SHT 3 - DR-C-0022

SHT 4 - DR-C-0023

SHT 5 - DR-C-0024



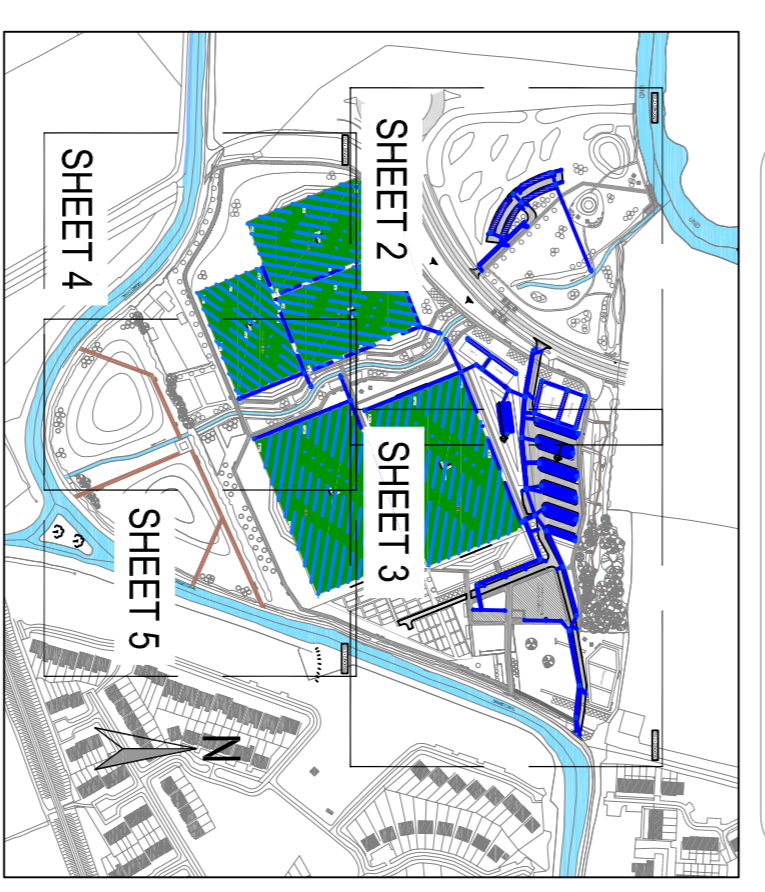
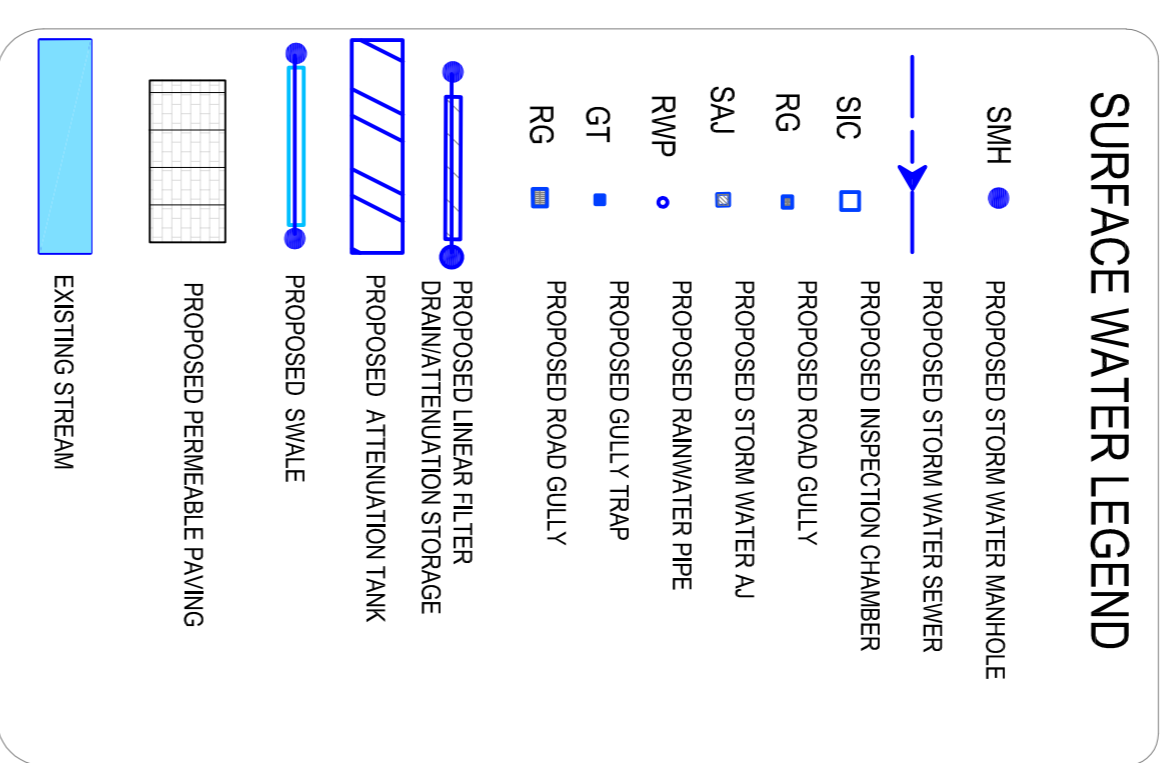
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 DO NOT SCALE. CONTRACTOR TO CHECK ALL DIMENSIONS AND REPORT ANY ERRORS OR OMISSIONS

SURVEY NOTES

- TOPOGRAPHICAL SURVEY BASED ON EXISTING LEVELS FROM 3rd PARTY SPECIALIST DATA & ASSOCIATES TAKES NO RESPONSIBILITY FOR ACCURACY OF SURVEY INFORMATION.
- MAIN CONTRACTOR TO ESTABLISH INDEPENDENTLY DATUM ON SITE FOR LEVELS TO MAINTAIN HEAD AND CO-ORDINATES FOR SETTING OUT TO NATIONAL GRID.

GENERAL NOTES:

1. REFER TO ARCHITECT'S DRAWINGS FOR ALL SITE & APPLICATION BOUNDARIES
2. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL OTHER RELEVANT ENGINEER'S DRAWINGS AND SPECIFICATIONS
3. USE REDUCED DIMENSIONS ONLY - DO NOT SCALE
4. USE REDUCED LEVELS ROAD LEVELS & ALL EXTERNAL VARIOUS LEVELS REFER TO ARCHITECT'S DRAWINGS
5. REFER TO SURVEY DRAWINGS FOR EXISTING SERVICES LAYOUTS AND MANHOLE INFORMATION



ISSUED FOR INFORMATION

Rev.	Note	Date	Drawn	Check
S1.P03	ISSUED FOR INFORMATION	14.10.2021	JM	AL
S1.P02	ISSUED FOR INFORMATION	22.09.2021	JM	AL
S1.P01	ISSUED FOR INFORMATION	16.08.2021	JM	AL

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Client: KILDARE COUNTY COUNCIL
Project: SALLINS PARK

Drawing Title: PROPOSED SURFACE WATER LAYOUT (OVERALL) SHT 1-OF-5
Drawn By: JK
Checked By: AL
Date: MAY 21
Scale: 1:1000
Sheet Size: A1
Project Number: DOBA2018
Drawing Number: SALLPARK-DOB-00-S1-DR-C-0020
Status Code: S1
Rev Number: P03