



#### DRAWINGS, CONSULTANT ENGINEER'S DRAWINGS AND SPECIFICATIONS & LANDSCAPE ARCHITECTS DRAWINGS REFER TO ARCHITECT'S SITE PLAN PL03 FOR NORTH ORIENTATION. LEVELS GIVEN ON HOUSE TYPE DRAWINGS ARE GIVEN TO A LOCAL ABSOLUTE ZERO LEVEL. FOR SPECIFIC LEVELS DEPENDING ON INDIVIDUAL UNIT LOCATION, REFER TO ARCHITECT'S CONTEXT SECTIONS AND ENGINEER'S DRAWINGS WHERE LEVELS ARE ARE ALL GIVEN IN RELATION TO LAND SURVEYOR'S BENCHMARK BASED ON MALIN HEAD DATUM LEVEL. NOTES: NOTES ON FINISHES: TO BE FINISHED IN STANDING SEAM METAL/ SINGLE PLY MEMBRANE ROOF WITH PRESSED METAL PITCHED ROOF: PARAPET CAPPINGS. SELECTED CLAY BRICKWORK WHERE INDICATED OTHERWISE PAINTED SAND / CEMENT RENDER OR SELF COLOURED RENDER. WALLS: ALL WINDOWS AND DOORS, FRAMES AND LEAVES, TO BE uPVC, ALUMINIUM OR ALUCLAD TIMBER TO APPROVED COLOUR. OBSCURE GLAZING WHERE INDICATED TO SENSITIVE WINDOWS. JOINERY: GUTTERS, DOWNPIPES, AND FIXINGS TO BE uPVC OR ALUMINUIM POWDER COATED TO SELECTED COLOUR TO MATCH ROOF FINISH. RAINWATER GOODS: SOLAR PANELS MAY BE INCLUDED TO SATISFY RENEWABLE ENERGY REQUIREMENTS OF BUILDING REGS PART L. OR SOLAR PANELS MAY BE OMITTED IN FAVOUR OF ALTERNATIVE RENEWABLE ENERGY SOLAR PANELS: LEVEL ACCESS TO BE PROVIDED TO FRONT AND REAR DOORS. MIN 800mm CLEAR WIDTH TO ALL ACCESS:

BALCONY:

GENERAL NOTES

DO NOT SCALE FROM DRAWINGS. WORK TO FIGURED DIMENSIONS
ONLY. ARCHITECT TO BE NOTIFIED OF ANY DISCREPANCIES.

THIS DRAWING TO BE READ IN CONJUNCTION WITH ARCHITECT'S

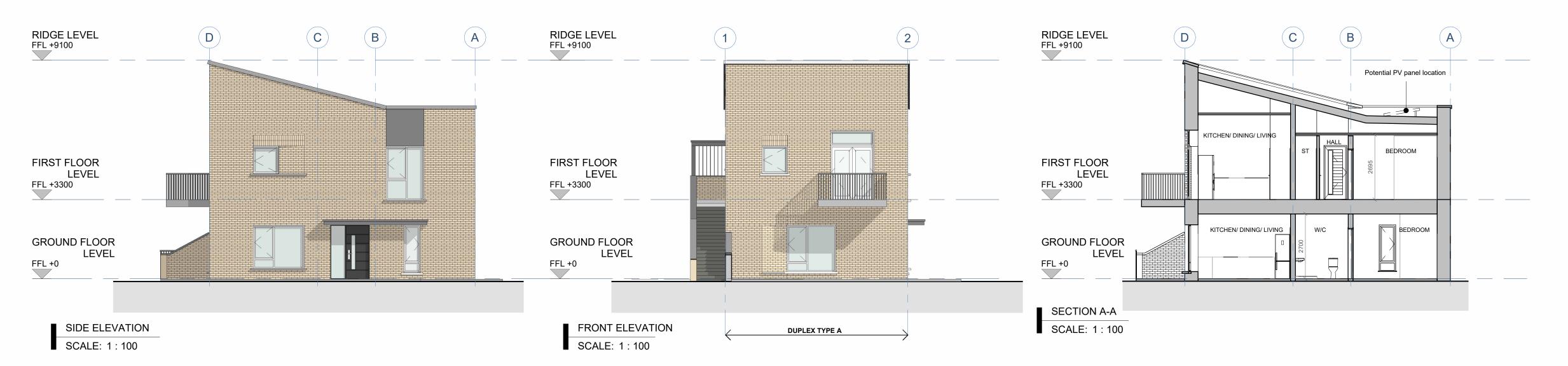
# REFER TO ARCHITECT'S DESIGN REPORT FOR UNIVERSAL DESIGN PROVISIONS.

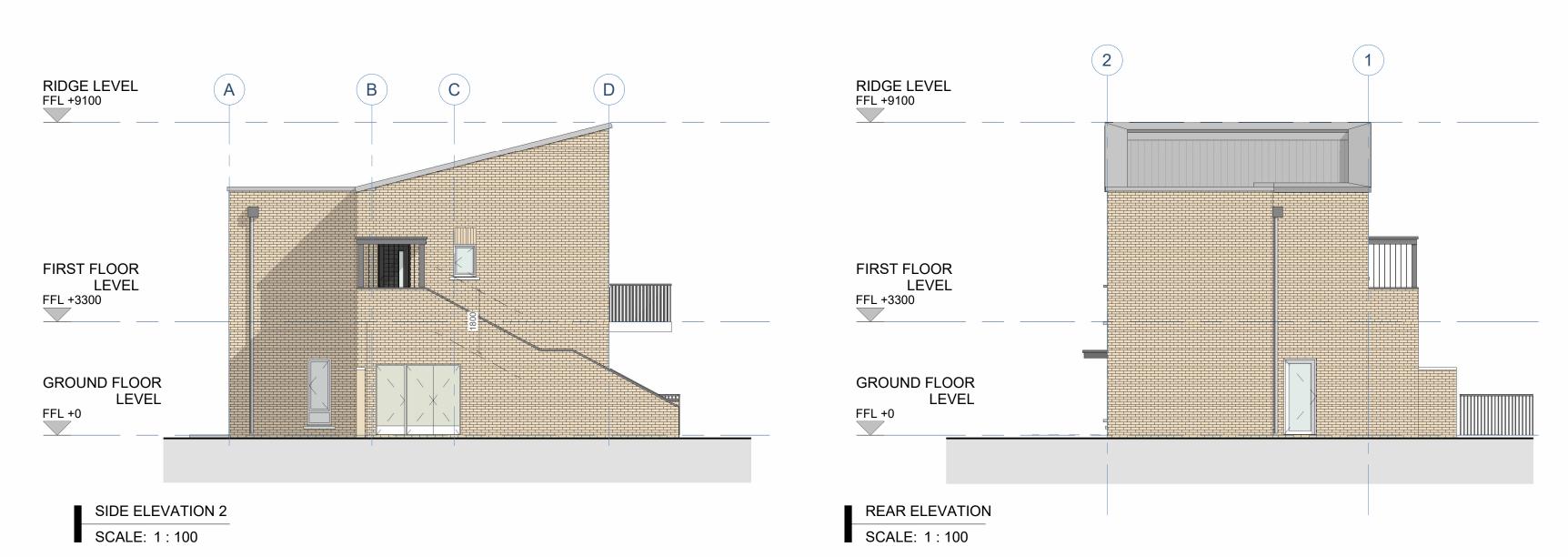
CANTILEVER METAL BALCONY AS INDICATED WITH

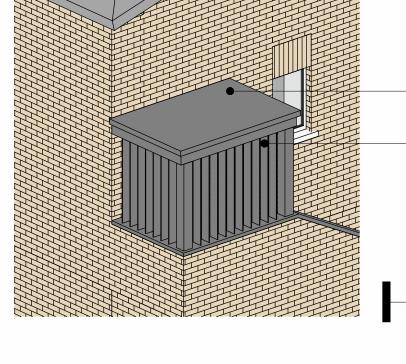
POWDERCOATED RAILING/HANDRAIL.

EXTERNAL DOORS.







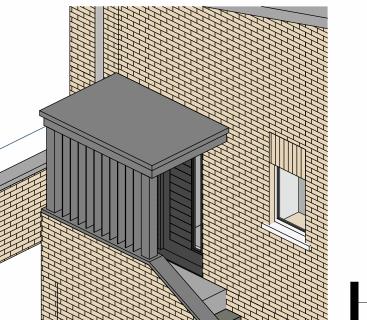


175mm vertical privacy fins (aluminium or similar).

3D CANOPY VIEW 1

SCALE:

Pressed metal canopy roof.



3D CANOPY VIEW 2
SCALE:

### DUPLEX TYPE A (D-1B2P\_1B2P-1) Corner - Detached Ground Floor

| Ground Floor                     |                        |                      |               |                    |               |
|----------------------------------|------------------------|----------------------|---------------|--------------------|---------------|
| RELEVANT AREA                    | RECOMMENDED GUIDELINES |                      | PROPOSED UNIT |                    | COMPARISON OF |
|                                  | MIN WIDTH              | MIN FLOOR AREA (SqM) | ACTUAL WIDTH  | ACTUAL AREA (SqM)  | FLOOR AREA %  |
| BEDROOM 1                        | 2.8                    | 11.4                 | 3.500         | 13                 | 114.04        |
|                                  |                        |                      |               |                    |               |
| TOTAL STORAGE AREA               |                        | 3.0                  |               | 3.4                | 113.3         |
| TOTAL LIVING/KITCHEN/DINING AREA |                        | 23.0                 |               | 25.0               | 108.7         |
| GROSS INTERNAL AREA              |                        | 45.0                 |               | 54.3               | 120.6         |
| PRIVATE OPEN SPACE (P.O.S.)      |                        | 5.0                  |               | REFER TO SITE PLAN | VARIES        |

#### DUPLEX TYPE A (D-1B2P\_1B2P-1) Corner - Detached

| RELEVANT AREA                    | RECOMMENDED GUIDELINES |                      | PROPOSED UNIT |                   | COMPARISON OF |
|----------------------------------|------------------------|----------------------|---------------|-------------------|---------------|
|                                  | MIN WIDTH              | MIN FLOOR AREA (SqM) | ACTUAL WIDTH  | ACTUAL AREA (SqM) | FLOOR AREA %  |
| BEDROOM 1                        | 2.8                    | 11.4                 | 3.500         | 13                | 114.04        |
|                                  |                        |                      |               |                   |               |
| TOTAL STORAGE AREA               |                        | 3.0                  |               | 3.0               | 100.0         |
| TOTAL LIVING/KITCHEN/DINING AREA |                        | 23.0                 |               | 23.6              | 102.6         |
| GROSS INTERNAL AREA              |                        | 45.0                 |               | 54.3              | 120.6         |
| PRIVATE OPEN SPACE (P.O.S.)      |                        | 5.0                  |               | 5.1               | 102.0         |

| DATE    | DESCRIPTION     | Issued by |
|---------|-----------------|-----------|
| /ISIONS |                 |           |
|         | DATE<br>/ISIONS |           |

## FOR PLANNING

NDFA On Behalf of Kildare County Council

PROJECT TITLE
SHB 4+5 CGK. Coolaghknock Glebe, Kildare.

Duplex Type A D-1B2P-1B2P-1

| JH   [      |          |             |                        |
|-------------|----------|-------------|------------------------|
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| DRAWING NUN |          | CORM-AR-P3- | STATUS CODE: <b>P3</b> |



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AND URBAN DESIGN E: info@MCORM.com W: mcorm.com

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