













THIS DRAWING TO BE READ IN CONJUNCTION WITH ARCHITECT'S DRAWINGS, CONSULTANT ENGINEER'S DRAWINGS AND SPECIFICATIONS & LANDSCAPE ARCHITECTS DRAWINGS

REFER TO ARCHITECT'S SITE PLAN PL03 FOR NORTH ORIENTATION.

LEVELS GIVEN ON HOUSE TYPE DRAWINGS ARE GIVEN TO A LOCAL ABSOLUTE ZERO LEVEL. FOR SPECIFIC LEVELS DEPENDING ON INDIVIDUAL UNIT LOCATION, REFER TO ARCHITECT'S CONTEXT SECTIONS AND ENGINEER'S DRAWINGS WHERE LEVELS ARE ARE ALL GIVEN IN RELATION TO LAND SURVEYOR'S BENCHMARK BASED ON MALIN HEAD DATUM LEVEL.

NOTES:	
NOTES ON FINISHES:	
PITCHED ROOF:	TO BE FINISHED IN CONCRETE ROOF TILES OR SLATE IN BLACK / BLUE COLOUR OR SIMILAR APPROVED WITH CLIPPED EAVES AND FASCIAS .
WALLS:	SELECTED CLAY BRICKWORK WHERE INDICATED OTHERWISE PAINTED SAND / CEMENT RENDER OR SELF COLOURED RENDER.
JOINERY:	ALL WINDOWS AND DOORS, FRAMES AND LEAVES, TO BE uPVC, ALUMINIUM OR ALUCLAD TIMBER TO APPROVED COLOUR. OBSCURE GLAZING WHERE INDICATED TO SENSITIVE WINDOWS.
RAINWATER GOODS:	GUTTERS, DOWNPIPES, AND FIXINGS TO BE uPVC OR ALUMINUIM POWDER COATED TO SELECTED COLOUR TO MATCH ROOF FINISH.
SOLAR PANELS:	SOLAR PANELS MAY BE INCLUDED TO SATISFY RENEWABLE ENERGY REQUIREMENTS OF BUILDING REGS PART L. OR SOLAR PANELS MAY BE OMITTED IN FAVOUR OF ALTERNATIVE RENEWABLE ENERGY SOURCE.
ACCESS:	LEVEL ACCESS TO BE PROVIDED TO FRONT AND REAR DOORS. MIN 800mm CLEAR WIDTH TO ALL EXTERNAL DOORS.

RELEVANT AREA	RECOMMENDED GUIDELINES		PROPOSED UNIT		COMPARISON OF
	MIN WIDTH	MIN FLOOR AREA (SqM)	ACTUAL WIDTH	ACTUAL AREA (SqM)	FLOOR AREA %
BEDROOM 1	2.8	13.0	3.190	13.3	102.3
BEDROOM 2	2.8	11.4	3.125	12.2	107.0
BEDROOM 3	2.1	7.1	2.800	7.1	100.0
TOTAL STORAGE AREA		9.0	6.1 (INTERNA	L)+3.0 (EXTERNAL)=9.1	101.1
TOTAL LIVING/KITCHEN/DINING AREA		34.0		34.0	100.0
GROSS INTERNAL AREA		100.0		101.6	101.6
PRIVATE OPEN SPACE (P.O.S.)		60.0		REFER TO SITE PLAN	VARIES

REV	DATE	DESCRIPTION	Issued by
RE\	/ISIONS		

FOR PLANNING

NDFA On Behalf of Kildare County Council

PROJECT TITLE SHB 4+5 OCK. Oldtown Mill, Celbridge.

DRAWING TITLE: House Type B- H-3B5P-1 THREE BEDROOM HOUSE

DRN BY: CHK BY: SCALE @ A1: DATE:: REVISION: JOB NO: JH DL 1:100 11/03/2024 23004 STATUS CODE: DRAWING NUMBER SHB-OCK-DR-MCORM-AR-P3-PL-101

ARCHITECTURE

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